

# JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI

**5TH Semester Diploma Engineering Examination - 2020**

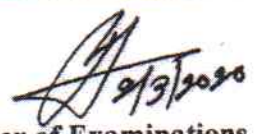
**Examination Programme For Theory Papers**

Ref.No. JUT/43/2018/91Ex

/Ranchi, Date: 02/3/2020

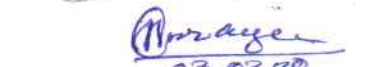
DATE	17.03.2020	19.03.2020	21.03.2020	24.03.2020	26.03.2020	30.03.2020
<b>BRANCH</b>	<b>Time - 1.30 PM to 4.30 PM</b>					
<b>Civil Engg.</b>	Irrigation Engineering (CIV 503)	RCC Design (CIV 504)	Adv Surveying (CIV 505)	Environmental Engineering (CIV 506)	Elective-I (CIV 507/508/ AAAS07)	--
<b>Mech. Engg.</b>	Adv. Manufacturing Technology (MEC 504)	Power Engineering (MEC503)	Metrology & Quality Control (MEC505)	Electronics Engineering (MEC506)	Elective-I (MEC 507/ 508 /509 /510)	--
<b>Mech. Engg. Automobile</b>	Adv. Manufacturing Technology (MEC 504)	Advance Automobile Engineering (AUT 504)	Transport Rules, Legislation & Act (AUT 503)	Hydraulics & Pneumatics (AUT 506)	Elective-I (AUT507/ MEC509/ MEC510)	--
<b>Auto. Engg.</b>	Electrical & Electronics Engg. (AUT 505)	Advance Automobile Engineering (AUT 504)	Transport Rules, Legislation & Act (AUT 503)	Hydraulics & Pneumatics (AUT 506)	Elective-I (AUT507/ MEC509/ MEC510)	--
<b>Elect. Engg</b>	Power System II (ELE 503)	Electrical Machines-II (ELE 504)	Traction (ELE 505)	Elective-I (ELE 506 /CSE503 /ECE505)	Elective-II (ELE 507/ ECE406/ELE508)	Elective-II (ECE503)
<b>E.E.E.</b>	--	Electrical Machines-II (ELE 504)	Electronics Sys. Design & Maintenance (EEE 503)	Elective-I (ELE 506 / CSE503/ECE505)	Elective-II (ELE 507 / ECE406/CSE506/ ELE508)	Instrumentation System (ECE 503)
<b>E.C.E.</b>	--	Power Electronics (ECE 504)	Elective-I (ECE 506 /507/508)	Programmable Logic Controller (ECE 505)	Elective-II (ECE 509 /510/511)	Instrumentation System (ECE 503)
<b>C. S. E. /C.E./ C.E.A.</b>	Java Programming (CSE 504)	Computer Graphics (CSE505)	Elective-II CSE 509/510/511	Microprocessors & Microcontrollers (CSE 503)	Elective-I CSE 506/507/508	--
<b>Metal. Engg</b>	Material Management & Quality control (MET 503)	Steel Making (MET 504)	Heat Treatment Technology (MET 505)	Mineral Dressing (MET 506)	Elective-I (MET 507 /508/509)	--
<b>A.A.S.</b>	Estimation & Costing (AAA503)	Structure I (AAA504)	Building Services-II (AAA505)	Construction Technology (CIV402)	Elective I (AAA 507/ 508 /509/510)	--
<b>Food Tech.</b>	Environment and Agro-food Management (FTC 503)	Handling, Transportation & Storage of Foods (FTC 504)	Food Product development Analysis and Sensory Evaluation (FTC 505)	Unit operations in Food Proce.-II (FTC 506)	Elective-I (FTC 507/ 508/509)	--
<b>HMCT</b>	Adv. Food Prod.Skill (AFP-12592)	Adv. Food & Bev. Skill (AFB-12593)	Adv. Room Division (ARD-12594)	Management Acc. (MAG-12595)	Marketing Mgt. (MMT-12596)	--

क्रमांक:- 55 EX. दिनांक:- 03/03/2020



प्रतिष्ठान:- (i) मुख्य सूचनापत्र/ छात्रावास  
सूचनापत्र एवं वेबसाइट पर प्रकाशित।  
Controller of Examinations  
JUT, Ranchi

(ii) पंचम सेमेस्टर के सभी शाखा के छात्रों के सुनेगर्भ।

  
03.03.20  
प्रकाश प्रसाद  
राजकीय पॉलिटेक्निक निरस  
धुमबाद  
12/2020



# Jharkhand University of Technology, Ranchi

## **1st Semester Diploma Engg. Examination 2019 Examination Programme for Theory Paper**

Ref. No. : JUT/43/2018/9/Ex

/Ranchi, Date : 02/03/2020

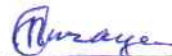
Time of Exam :- 1:30 PM to 04:30 PM (Except of Some Subject whose time is mentioned in block)			
Sl. No.	Date of Examinations	Name of Subject (All Branch)	Name of Subject (HMCT)
1	16.03.2020	Engg. Physics-I (103)	Fund. of Food Production (FFP-12346)
2	18.03.2020	Engg. Chemistry-I (104)	Fund. of Fo. & Beve. Service (FBS-12347)
3	20.03.2020	Engg. Math.-I (102)	Fund. of House Keeping (FOH-12348)
4	23.03.2020	Fund. of Computer (106)	Fund. of Front Office (FFO-12349)
5	25.03.2020	Communication Skill (101)	--
6	26.03.2020	*Engg. Grapics-I (105) For Branch Civil+AAS+EE+EEE+ Food Tech. (11:00AM To 3:00 PM)	--
7	30.03.2020	*Engg. Grapics-I (105) For Branch Mech+Auto+MEA+CSE+ CSA+CE+ECE+ Met (11:00AM To 3:00 PM)	--

\* नोट :- Drawing की परीक्षा गृह केन्द्र में होगी।

प्रशासक :- 55 Ex. दिनांक :- 03-03-2020  
Controller of Examinations  
JUT Ranchi

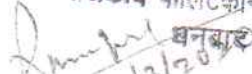
प्रतिलिपि :- (i) प्रथम सेनेटरी असेसिड एवं चांजिडी  
अधीन हस्ताक्षरों के सुचनार्थ।

(ii) गुरुप्र सुचनार्थ / हवाजावाठ सुचनार्थ एवं  
वेब साईट पर प्रकाशित।



02.03.20  
प्रभारी प्राचार्य

राजकीय पोलिटेक्निक निरस्त.

  
12/20